



## **Measure L Citizens' Oversight Committee**

**1<sup>st</sup> Floor City Council Conference Room Area 'B'**

**Monday, March 11, 2013**

### **AGENDA**

#### **COMMITTEE MEMBERS**

George 'Andy' Anderson, Lance 'Scott' Garver,  
Michael Petersen, Phil Salvatore, Eddie Thomas

#### **Regular Meeting – 5:30 p.m.**

This meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other handicaps may be requested of the City Clerk (499-5002) five working days in advance of the meeting.

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

- Approval of Minutes – March 11, 2013

#### **PUBLIC COMMENT OF ITEMS NOT ON THE AGENDA**

#### **DISCUSSION AND OTHER ACTION ITEMS**

#### **CITIZENS' OVERSIGHT COMMITTEE COMMENTS**

#### **SUPPORT STAFF COMMENTS**

#### **FUTURE AGENDA ITEMS**

**NEXT MEETING:** Regular Meeting April 8, 2013

#### **ADJOURNMENT**